



## **Cheboygan County Board of Commissioners**

### **MISSION STATEMENT**

*Cheboygan County officials and staff will strive to provide public services in an open and courteous manner and will responsibly manage county resources.*

**May 31, 2017**

**9:30 a.m.**

**Agenda**

### **SPECIAL MEETING**

- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation/Pledge of Allegiance**
- 4. Approve Agenda**
- 5. Citizens Comments (3 minutes)**
- 6. Introduction of Candidates for District #5 County Commissioner**
- 7. Candidate Interviews**
- 8. Discussion of Candidates**
- 9. Action on Appointment of Candidate**
- 10. Adjourn to the Call of the Chair**

## **Kathy Morrow**

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**From:** aparchambo@src-milp.com  
**Sent:** Thursday, May 25, 2017 3:14 PM  
**To:** adminlawson@heboygancounty.net  
**Cc:** Kathy Morrow  
**Subject:** application

Mr. Lawson

I am Arthur Archambo at 2226 North Black river Please accept this email as application for consideration for the position of District #5 commissioner I have received the information of commissioner replacement very late in the process. I don't have an attachable resume, I will submit a detailed biography as soon as possible for consideration.

Sincerely

Arthur ARCHAMBO

**CHEBOYGAN COUNTY  
BOARD AND COMMISSION APPLICATION**

1. On which Board or Commission would you like to serve? List in order of preference.

- A. BOARD OF COMMISSIONERS
- B. \_\_\_\_\_
- C. \_\_\_\_\_

2. Name: CHARLES HAROLD BROWN  
(First) (Middle) (Last)

3. Home Address: 7300 TRUDEAU, CHEB. MI. 49721  
(Street Address) (City) (Zip Code)

4. County Resident: Yes  No \_\_\_\_\_ 5. Home Phone: 625-2151

6. Cell Phone: 818-3191 7. Email Address: edra @ cheboygan county .net

8. Employment: RETIRED  
(Name of Employer)

\_\_\_\_\_  
(Street Address) (City) (State) (Zip Code)

9. Occupation: RETIRED 10. Business Phone: \_\_\_\_\_

11. Please indicate any information (experience, education, community activities, organizations, etc.) which you think should be considered for your appointment to a Board or Commission. (Use additional paper and include a resume if you wish.)

SEE COVER LETTER

12. Are there any reasons you may have a conflict of interest if you were appointed to a Board or Commission listed above? Yes \_\_\_\_\_ No . If yes, please explain:

13. Will you be able to attend regular evening meetings? Yes  No \_\_\_\_\_

14. References (Non-Family)

Name: KYLE CULBERT Phone: 627-8812

Name: JOHN WALLACE, COMMISSIONER Phone: \_\_\_\_\_

15. Charles H. Brown \_\_\_\_\_  
(Signature of Applicant) (Date)

NOTE: Applications will be kept on file for a period of three (3) years.

**Charles H. Brown**  
**7300 Trudeau Rd.**  
**Cheboygan, MI. 49721**  
**231-625-2151**

May 24, 2017

Cheboygan County Board of Commissioners

870 S. Main,

Cheboygan, MI. 49721

Honorable Commissioners;

Please consider this letter as my request to be considered in your appointment of a Commissioner to fill the vacancy on the Cheboygan County Board of Commissioners. I will not bore you with a lengthy resume. I will only say that I have served the public in various capacities throughout my adult life. I retired as the Chief of Police of the City of Wyandotte in 1996, served three and one-half years as Cheboygan County Controller and I am well versed in matters pertaining to County Government.

During my tenure as Controller, the forerunner to the County Executive now in place, I learned a great deal about County finance, personnel issues, and the operation of the Board of Commissioners. I came to the county well versed in many pertinent issues; emergency management, budgeting, construction management, law enforcement, computer and communications issues, and many others.

Some years ago, I sought election to the Commission in District five, running against James Charbonneau. I lost by 56 votes on the Republican ticket. Upon the passing of Mr. Charbonneau, I asked to fill the remainder of his term as the second place candidate on the republican ballot and was denied that opportunity.

I again come before the Cheboygan County Board of Commissioners asking for the opportunity to serve the residents of my district. I believe I have the ability, time, and genuine desire to serve. In the years since leaving county employment, I have served as the Coordinator of the very successful "From Decisions to Actions" program. Originally working for North Country Community Mental Health, and for the last four years as a contract employee of the Cheboygan County Juvenile Court, I have worked with delinquent youth and their parents for fourteen years.

Born and raised in Cheboygan Country, I returned twenty-one years ago after completing a successful career in law enforcement. Cheboygan is now my home and I believe I still have much to contribute to our community. I would be willing to attend any interview process the Commissioner's may desire.

Respectfully Yours,



Charles H. Brown

**CHEBOYGAN COUNTY  
BOARD AND COMMISSION APPLICATION**

1. On which Board or Commission would you like to serve? List in order of preference.

A. Cheboygan County Board of Commissioners

B. \_\_\_\_\_

C. \_\_\_\_\_

2. Name: Mary Jeanne Hebert  
(First) (Middle) (Last)

3. Home Address: 4711 First Cheboygan 49721  
(Street Address) (City) (Zip Code)

4. County Resident: Yes  No \_\_\_\_\_ 5. Home Phone: 313.580.2342

6. Cell Phone: 313.580.2342 7. Email Address: maryjhebert2016@yahoo.com

8. Employment: Cheboygan Carnegie, owner  
(Name of Employer)  
400 W. Elm Cheboygan Mi 49721  
(Street Address) (City) (State) (Zip Code)

9. Occupation: \_\_\_\_\_ 10. Business Phone: 313.580.2342

11. Please indicate any information (experience, education, community activities, organizations, etc.) which you think should be considered for your appointment to a Board or Commission. (Use additional paper and include a resume if you wish.)

See enclosed/attached information

12. Are there any reasons you may have a conflict of interest if you were appointed to a Board or Commission listed above? Yes \_\_\_\_\_ No . If yes, please explain:

13. Will you be able to attend regular meetings? Yes  No \_\_\_\_\_

14. References (Non-Family)  
Name: Sue Eno Phone: \_\_\_\_\_

Name: Mark Bronson Phone: \_\_\_\_\_

15. Mary J. Hebert 05/25/17  
(Signature of Applicant) (Date)

NOTE: Applications will be kept on file for a period of three (3) years.

Mary J. Hebert  
maryjhebert2016@yahoo.com  
4711 First Street at Aloha Village  
Cheboygan, MI 49721

May 25, 2017

Cheboygan County Board of Commissioners  
870 South Main St.  
Cheboygan, MI 49721

**Applicant Statement**

Enclosed please find my application as a candidate for the District 5 Board of Commissioners position.

As a member of a fifth generation Aloha Township family, it would be an honor to serve Cheboygan County. I embrace the mission, goals and objectives of the Commission and have the knowledge, skills and abilities to contribute to the mission.

Respectfully,

  
Mary J. Hebert  
Aloha Township

1. A. Cheboygan County Board of Commissioners
2. Mary Jeanne Hebert
3. 4711 First St. Cheboygan MI 49721
4. Resident, Cheboygan County
5. 313.580.2342
6. Same as above
7. [maryjhebert2016@yahoo.com](mailto:maryjhebert2016@yahoo.com)
8. Consultant, self-employed  
Cheboygan Carnegie, co-owner  
400 West Elm St. Cheboygan, MI 49721
9. Consultant
10. 313.580.2342
11. Experience, Education: Resume attached  
Community Activities and Organizations
  - Member, Aloha Historical Society  
Feasibility Study Aloha Depot Project; Grant for Aloha trail garden secured
  - Director, Cheboygan Communities Foundation 2011-2020 (term expires)  
Secured CCF gap funding to complete City's Redevelopment Ready Communities application; Feasibility Study Port of Cheboygan
  - Member, Bring It Cheboygan
  - Member, Nind Ubimin
  - Participant, Community Garden
  - Member, Cheboygan Chamber of Commerce
12. No conflict of interest
13. Yes, I will be able to attend regular meetings.
14. References
  - Sue Eno, President, Citizens National Bank
  - Mark Bronson, Mayor, City of Cheboygan
  - Bruce Gauthier, Resident, Cheboygan
  - Patricia Gildner, Cheboygan Economic Development Group
  - Lois Ballard, Neighbor
  - Curtis Chambers, Former Harbormaster, Cheboygan County Marina
  - Scott Beard, Owner, Straits Area Printing
  - Tom Johnson, Principal, Landmark Development Inc.
  - Bruce Astreins, Consultant for Cheboygan Carnegie grants

**MARY J. HEBERT**  
4711 First Street, Cheboygan MI 49721  
Cellular 313.580.2342  
[maryjhebert2016@yahoo.com](mailto:maryjhebert2016@yahoo.com)

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## **PROFESSIONAL PROFILE**

Senior Program Director/Education Specialist possesses a unique combination of credentials and expertise in education, business, and community development. Earned reputation for exceptional commitment to public service initiatives, and using special skills in the application and integration of best business practices with community development and educational programs.

### **EDUCATION LEADERSHIP**

Specialized expertise and professional knowledge of educational theories, principles and practices used to seek federal, state, and local government resources for programs. Spearhead innovative programs, bringing together similar and disparate agencies and personnel, to make decisions and achieve mission. Use skills and abilities for identifying, obtaining, administering and monitoring federal and foundation grants to facilitate change.

### **COMMUNITY DEVELOPMENT**

Results-driven approach employed to manage community-based programs by gaining consensus from stakeholders. Creativity and innovation used to adapt new concepts to comprehensive multi-sector projects. Proven ability to lead people, promote change and enhance social, economic and environmental conditions for communities.

### **BUSINESS SKILLS**

Excellent business acumen displayed in management of resources, personnel, and budgets. Communication skills used to build partnerships and lead coalitions to drive programs. Polished written communication used to develop plans, policies, procedures, studies, marketing analyses and community publications. Possess outstanding interpersonal skills and the ability to work and lead productively as an integral team member and independently.

## **EDUCATION**

**ED. S., Administration and Supervision**, Wayne State University, Detroit, MI

**M.A., General Education**, Wayne State University, Detroit, MI

**B.A., Elementary Education**, Wayne State University, Detroit, MI

**Academic Diploma**, St. Clement High School, Center Line, MI

## **BUSINESS AND COMMUNITY DEVELOPMENT EXPERIENCE**

- 1/2003-Present                    **Consultant**  
Hebert Consulting  
Holbert LLC  
Detroit, MI 48207
- 9/1988-9/2002                   **Executive Director**  
Rivertown Business Association  
Rivertown Foundation  
Detroit, MI 48207
- 9/1984-9/1988                   **Special Projects Director**  
New Center Area Council  
Cheboygan, MI 49721

## **ACCOMPLISHMENTS**

Met goal of raising \$250K to fund the Rivertown Master Plan; quadrupled the operating budget as first Executive Director of the Rivertown Business Association and within four (4) years grew the membership from 18 to 250 members. Sold \$4M of riverfront real estate and resolved zoning and land use issues.

Initiated an international effort that won designation of the Detroit River as one of the nation's first American Heritage Rivers. Communities on both the Canadian and American sides of the river committed resources and embraced sustainable river stewardship.

Planned and executed a community transformational event by facilitating the seamless transfer of riverfront planning duties and responsibilities to the Detroit Riverfront Conservancy from the Rivertown Business Association. Prepared launch materials for the Detroit RiverWalk project. Engendered community pride and promoted the public use of the riverfront and the re-orientation of Detroit and the General Motors World Headquarters to an accessible riverfront and international waterway.

Created opportunities for community engagement and civic participation in Detroit's New Center. Founded the New Center Lions Club, and it became the fastest growing Lions Club in the world. The Mini Grand Prix, sponsored by local companies, was created to provide funds for Lions Club charities-Leader Dogs for the Blind, Seedlings-books for blind children, and more.

Initiated the formation of the New Center Youth Explorers, a summer program for neighborhood elementary students. Hired high school students to clean-up the community and provided jobs for 30 at-risk/low-income high school students. Local businesses and residents offered commendations for the improvement of public spaces and commitment and competence of the students

## **SKILLS, ABILITIES AND RESPONSIBILITIES**

**PROVIDE BUSINESS ANALYSES AND OPERATIONAL ASSESSMENTS** to a variety of clients as a consultant to several private entities. Secure new engagements based on reputation for quality service. Subject matter expertise used in market analyses and preparation of reports and presentations to clients and relevant audiences.

**CONDUCT COMPLEX ASSESSMENTS** of the critical success requirements of organizations, communities and individuals to identify opportunities and manage transition. Determine operational strengths and develop recommendations capitalizing on strengths; identify operational shortfalls and develop courses of action to resolve weaknesses. Maintain focus on mission and vision of organization.

**RESEARCH AND ANALYZE** a variety of topics including demographic studies and market analysis. Assess needs, and identify issues and costs associated with the development of a 6 acre, 60K sq. ft., urban shopping center. Analyses used to support decisions in favor of the development project and brought critical retail, grocery and governmental services to under-served, urban community, creating 300 jobs.

**PROJECT MANAGEMENT:** Maintain project schedules; arrange and produce multiple public forums attended by community and government leaders, the press and interested citizens. **PLAN AND IMPLEMENT PUBLIC RELATIONS INITIATIVES AND PROJECTS:** Prepare launch materials and press conference for the Detroit RiverWalk project, including video, speech-writing, brochures, and press kits for an audience of 1,500 community, government and business leaders.

**RESOLVE OPERATIONAL DEFICIENCIES:** Identify best course of action, based on analysis of effectiveness, cost and efficiency, for presentation of improvement recommendations. Prepare implementation plan for new and revised processes to achieve strategic goals.

**DEVELOP WRITTEN MATERIALS** including creation and production of feasibility studies, housing guides, business directories, and annual reports.

**PROMOTE TEAMWORK AND BUILD WORKING RELATIONSHIPS** using periodic meetings, communicating updates, and providing information sharing opportunities. Provide quality customer service by responding to client needs and engaging stakeholders.

**DISPLAYED CREATIVITY AND INNOVATION AND SPEARHEADED NEW OPERATIONS:** Established programs promoting the physical revitalization and economic growth of Detroit's riverfront. Sought funding for the planning and development of the 12 sq. mile area; formed a Board of Directors and prepared goals, objectives and a business plan.

**FORMED COALITIONS AND RESOLVED ISSUES** working effectively with association members; convened public meetings to build support and resolve issues related to the Rivertown Master Plan, zoning and land use problems; collaborated with complementary non-profit groups to combine efforts for accomplishment of joint missions. Engaged city, county and state personnel in positive and productive discussions to resolve problems; developed and maintained relationships with public officials and business and private agencies; served as the official RBA liaison and spokesperson at local, state and national meetings.

**ESTABLISHED A BASE OF SUPPORT** and funding to insure empowerment of the physical revitalization and economic growth of Detroit's riverfront.

**DESIGNED COROLLARY PROJECTS TO SUPPORT COMMUNITY MEMBERS:** Provided work-study programs for high school students. **MENTORED** urban planning and public policy students from local universities and provided training in non-profit management and community planning projects. Approximately half of these students (25) found first jobs working in related occupations in Detroit.

**PROVIDED GUIDANCE AND RESOLVED KEY ISSUES** supporting the Detroit Police Department and New Center Police Unit; reviewed policies and procedures; recommended coordination of public and private security force efforts to achieve budget efficiencies and improved use of human resources and technology. **ANALYZED DATA AND FORMULATED REPORTS:** Monitored crime incidents and conducted trend analysis. Calculated statistics, interpreted data and presented information to corporate leaders and decision-makers.

**DIRECTOR/COORDINATOR FOR COMMUNITY DEVELOPMENT PROGRAMS** involving security, maintenance, retail and community development projects and activities for the New Center Foundation.

**RESOLVED CRITICAL NEEDS ISSUES THROUGH COORDINATION OF GOVERNMENT AGENCIES:** Worked with state and city agencies toward mitigation of problems associated with the overconcentration of Adult Foster Care homes. Presented data to government and corporate leaders to assure inspection of housing, the well-being of patients and improved housing options.

**PLANNED/COORDINATED SPECIAL EVENTS AND PROJECTS:** Implemented and managed a project for the adoption of urban public spaces by local businesses and community groups to enhance community beautification. **DEVELOPED GRANT PROPOSALS:** Received a federal, \$100K, Urban Development Action Grant (UDAG); administered grant to achieve clean-up and beautification objectives. Ensured compliance with grant requirements and expenditures and met objectives defined in grant agreement. Organized a Restaurant Association to coordinate retail, restaurant and theatre promotions; published a community services guide for distribution to residents, institutions and local businesses: produced 10,000 copies.



*Cheboygan Today 5/2017*

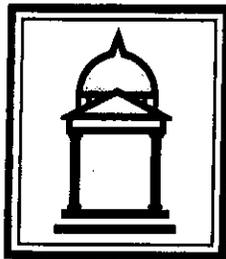
## CHEBOYGAN CARNEGIE

It's an Old Building Preparing to Learn New Tricks

The original Carnegie Free Public Library opened in 1913 and many Cheboygan residents entered, for the first time, the worlds of information and imagination.

Floundering with a variety of purposes for the last 50 years, today the Cheboygan Carnegie is on its way once again to be a center for learning and creativity. Mary Hebert, member of a fifth generation Cheboygan family, an educator and community and

business development leader, is the Carnegie's new caretaker and restorer. "I was driving by and saw the coolest building in Cheboygan County was for sale. With its new furnace and roof, a clean environmental report, and assurances from the realtor that it cost less than a car, I joined forces with Glenn Holman, a former vocational education director and real estate developer,



and closed the deal, February 27, 2016. We wanted to do a legacy project - something that remains a significant community asset," said Hebert. And thus, the work of creating a community gathering place commenced. Hebert and Holman knew renovation of historic property is often a starting point and anchor for the redevelopment of a block, street, or district and an important part of smart growth. Cheboygan Carnegie was a perfect choice. It's a tangible symbol of our city's interest in preservation, honors its heritage, values its character and sense of place, gets the most out of prior investments in infrastructure and development, and encourages growth in already developed areas.

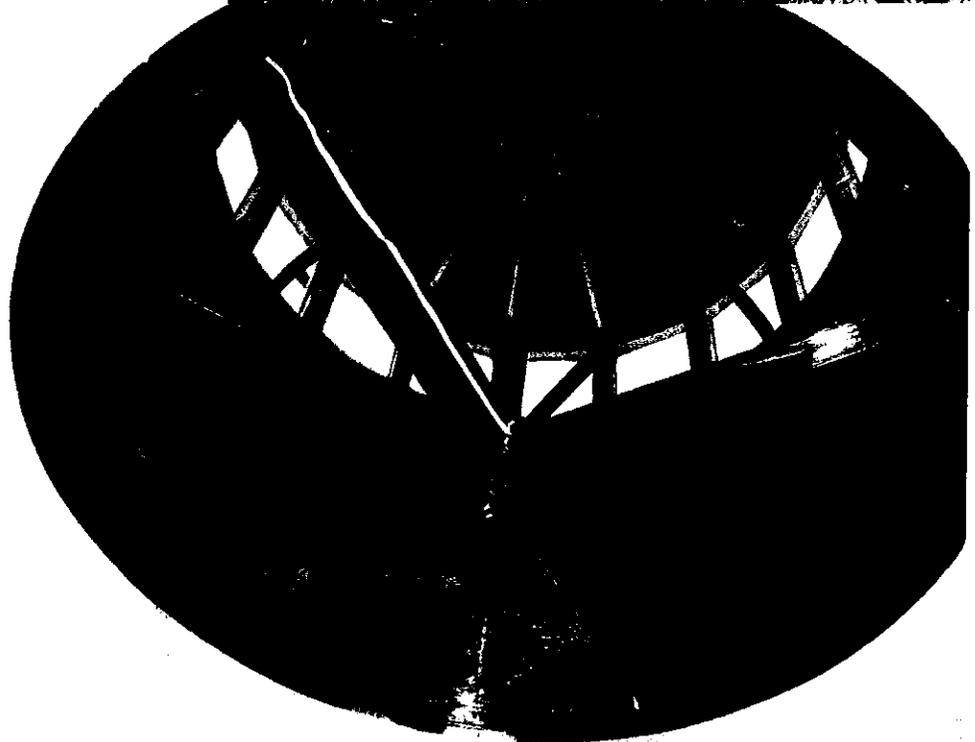
Hebert's vision includes forming partnerships and collaborations for funding to renovate and program the Cheboygan Carnegie for its highest and best use and as a source of community pride.

Cheboygan Carnegie will be an economic development tool, a business incubator, a tour destination and a multi-purpose community space complete with the 21st Century technology. It will be an enduring symbol and catalyst for historic preservation and support lectures, conferences, musical performances, and provide a memorable event space. She thinks of the renovation as, "where Andrew Carnegie meets Bill Gates". It's a beautiful, intimate space and can accommodate groups of 200 or more. "People are drawn to it," she explained. In its first year over 800 people have toured and attended events at the Cheboygan Carnegie. Part of the attraction is the historic structure itself. The 5,000-square-foot centenarian is marked by a magnificent dome with its original intricate, perfectly preserved woodwork, and abundant natural light, all testifying to the tradition of talented craftsmen in Cheboygan. And now, generations later, local tradesmen will again complete the renovations.

The yellow-brick building with the limestone trim also benefited from a partnership with the Building Trades class at Cheboygan High School. Students were hands-on participants in removing the extras from the original building and learning the secrets of 100 year-old construction methods. False ceilings, added walls, fluorescent lights, drywall and insulation are just some of what was removed to reveal the gem that was hiding beneath.

"Every day, students in hard hats and tool belts, jumped off the big yellow bus, came through the doors and worked with a great get-the-job-done attitude. A real sense of pride developed. They felt ownership and that was an unexpected and priceless benefit," Hebert said, praising the leadership and coordination provided by teacher Mr. Ron Hart, paraprofessional Mr. Charles Miller and building manager Mike Migda.

Even though the building hosted a variety of



businesses after the library closed, Hebert says it is a testament to the citizens and businesses of Cheboygan that the windows remained unbroken, the fireplace still works, and the wonderful 100+ year-old bas-relief of Orpheus, Eurydice and Hermes donated by the Maria Penny Reading Club, remains above the fireplace mantle. The library's dome, inside and out, is everyone's favorite design element and is the architectural centerpiece of the Cheboygan Carnegie.

The community was treated to a closer look at the Cheboygan Carnegie's progress on New Year's Day, when the first annual "Toast Our Town" event, hosted by "Bring It Cheboygan", was held at Cheboygan Carnegie. Local musicians, Laurie Cleland, Brian Lange, Dale Rieger and John Gravlin performed while vigorous, heart-felt toasts, led-off by Mayor Bronson, were made to the crowd of 140. Hear! Hear!

Including the community at every stage of the project is important to Hebert. She is committed to operating the facility in an open and inclusive manner. "Owning this building is a privilege and also a big responsibility. I respect that this building is loved by the people. I am just a new caretaker. Everybody is welcome."

Hebert worked in non-profit leadership in Detroit and counts the Detroit RiverWalk and designation of the Detroit River as one of nation's first American Heritage Rivers, as successful projects. Still, it was doing something in her ancestral hometown that truly called to her. "I know we can do something that will be sustainable," she said. "This special place is a tribute to the talent, civic pride, resilience and craftsmanship that defines Cheboygan. It deserves special treatment."

Preservation of historic buildings is a sound business investment. Hebert and Holman hope this project will encourage others to appreciate how much the preservation of historic buildings adds



value to the lives of all residents and visitors. They provide invaluable cultural, aesthetic, and educational resources. Historic places provide opportunities each day to appreciate the legacy of Michigan's and Cheboygan's rich past with a significant economic component. Preservation activities are very cost-effective tools that may be used to leverage private capital, create jobs, revitalize neighborhoods and business districts, and stimulate a wide range of other economic activities.

Hebert and Holman believe if you love a historic building, it will love you back in many ways.



## CHEBOYGAN COUNTY BOARD AND COMMISSION APPLICATION

1. On which Board or Commission would you like to serve? List in order of preference.

A. Cheboygan County Board of Commissioners

B. \_\_\_\_\_

C. \_\_\_\_\_

2. Name: Roberta Ann Matelski  
(First) (Middle) (Last)

3. Home Address: 6350 W. Brady Rd Onaway, MI 49765  
(Street Address) (City) (Zip Code)

4. County Resident: Yes  No \_\_\_\_\_ 5. Home Phone: 989-733-2080

6. Cell Phone: 231-268-4795 7. Email Address: redbridge10@frontier.com

8. Employment: retired teacher  
(Name of Employer)

\_\_\_\_\_  
(Street Address) (City) (State) (Zip Code)

9. Occupation: \_\_\_\_\_ 10. Business Phone: \_\_\_\_\_

11. Please indicate any information (experience, education, community activities, organizations, etc.) which you think should be considered for your appointment to a Board or Commission. (Use additional paper and include a resume if you wish.)

BA in Education - University of Michigan

Taught school for 32 years - Southfield & Rogers City

Attended Commission Meetings with Tony both before and after he was elected.

12. Are there any reasons you may have a conflict of interest if you were appointed to a Board or Commission listed above? Yes \_\_\_\_\_ No . If yes, please explain:

\_\_\_\_\_

13. Will you be able to attend regular evening meetings? Yes  No \_\_\_\_\_

14. References (Non-Family)

Name: Linda Socha

Phone: 231-420-0512

Name: Dale Clarmont

Phone: 231-627-3155

15. Roberta Ann Matelski  
(Signature of Applicant)

5-22-17  
(Date)

NOTE: Applications will be kept on file for a period of three (3) years.

Roberta Matelski

Supporter of K-9 Unit  
Supporter of Humane Society  
Former Board Member of Cheboygan  
Area Arts Council  
Former member of Friends of  
Onaway Library.



**CHEBOYGAN COUNTY  
BOARD AND COMMISSION APPLICATION**

1. On which Board or Commission would you like to serve? List in order of preference.

A. County Commissioner District 5

B. \_\_\_\_\_

C. \_\_\_\_\_

2. Name: John L Palmer  
(First) (Middle) (Last)

3. Home Address: 5289 Long Lake Cheboygan MI 49721  
(Street Address) (City) (Zip Code)

4. County Resident: Yes  No \_\_\_\_\_ 5. Home Phone: 231-420-4443

6. Cell Phone: same 7. Email Address: palmer2007@att.net

8. Employment: Retired  
(Name of Employer)

\_\_\_\_\_  
(Street Address) (City) (State) (Zip Code)

9. Occupation: \_\_\_\_\_ 10. Business Phone: \_\_\_\_\_

11. Please indicate any information (experience, education, community activities, organizations, etc.) which you think should be considered for your appointment to a Board or Commission. (Use additional paper and include a resume if you wish.)

48 years as a public school administrator  
The last 28 years, I was a Superintendent  
of schools. Much experience with  
finance, budgets, tax base and working with  
the public.

12. Are there any reasons you may have a conflict of interest if you were appointed to a Board or Commission listed above? Yes \_\_\_\_\_ No . If yes, please explain:

13. Will you be able to attend regular \_\_\_\_\_ meetings? Yes  No \_\_\_\_\_

14. References (Non-Family)

Name: Charles Maziasz

Phone: 231-625-2132

Name: Lois Ballard

Phone: 231-625-2511

15. John Palmer  
(Signature of Applicant)

5-21-17  
(Date)

NOTE: Applications will be kept on file for a period of three (3) years.

**CHEBOYGAN COUNTY  
BOARD AND COMMISSION APPLICATION**

1. On which Board or Commission would you like to serve? List in order of preference.

A. Board of Commissioners Dist 5

B. \_\_\_\_\_

C. \_\_\_\_\_

2. Name: John (Jack) F Pappas  
(First) (Middle) (Last)

3. Home Address: 1279 Center St Alpha 49721  
(Street Address) (City) (Zip Code)

4. County Resident: Yes  No \_\_\_\_\_ 5. Home Phone: N/A

6. Cell Phone: 2318186186 7. Email Address: jpappas001@live.com

8. Employment: Mulligan Restaurant  
(Name of Employer)  
320 N. Main Cheboygan MI 49721  
(Street Address) (City) (State) (Zip Code)

9. Occupation: Manager 10. Business Phone: 2316272459

11. Please indicate any information (experience, education, community activities, organizations, etc.) which you think should be considered for your appointment to a Board or Commission. (Use additional paper and include a resume if you wish.)

see attached

12. Are there any reasons you may have a conflict of interest if you were appointed to a Board or Commission listed above? Yes \_\_\_\_\_ No  . If yes, please explain:

13. Will you be able to attend regular meetings? Yes  No \_\_\_\_\_

14. References (Non-Family)  
Name: Tom Eustice Phone: 2318189438  
Name: Bud Darnell Phone: 2484952122

15. Jack Pappas May 22, 2017  
(Signature of Applicant) (Date)

NOTE: Applications will be kept on file for a period of three (3) years.

May 24, 2017

Cheboygan County Commissioners

Cheboygan, Michigan 49721

Please accept my application to fill the District 5 County Commissioners vacant seat.

I have enclosed my application along with a brief summary of who I am and what I believe in for Cheboygan County along with Candidate reference forms.

I am dedicated, hardworking and available to commit time necessary to fill the District 5 County Commissioners position and as a lifelong resident, I believe in Cheboygan.

I believe in supporting the safety of our community, the economic growth for current and future generations. I recognize the social issues that are in Cheboygan County and would like to opportunity to improve our partnerships with other community agencies to make Cheboygan the best place to live, work and play.

I look forward to hearing from you and can be reached at 231 818-6186 for any questions you may have.

Thank you for your time and I appreciate all that you do for Cheboygan County.

Sincerely,

  
John "Jack" F. Pappas

Encl: Application/References/Cover Letter/Resume

**JOHN "JACK" F. PAPPAS**  
**1279 Center Street, Aloha**  
**Cheboygan, Michigan 49721**  
**231 818-6186**

**Resident of Aloha Township (Over 30 years)**

### **EDUCATION**

Cheboygan Area High School Graduate  
Ferris State University – Hospitality Management

### **WORK EXPERIENCE**

Pappas' Restaurants Downtown Cheboygan - Owner 26 Years – 3<sup>rd</sup> Generation  
Aloha Township – Board of Review  
Wernig & Jones – Car Sales  
Leghio Enterprises – Manager of Lighthouse Restaurant, Anna's & Toast a Go Go  
Mulligan's Restaurant Downtown Cheboygan – Manager (**CURRENT**)

### **COMMUNITY INVOLVEMENT**

Girls Golf Coach, Girls Basketball Coach, Hockey, Baseball & Soccer Coach  
Member of: Cheboygan Blueliners & Cheboygan County Republican Party  
Supporter of "buy local first"  
Supporter of local clubs and organizations: Cheboygan Jaycees, Knights of Columbus,  
Cheboygan Area Schools, Cheboygan Little League, Bishop Baraga School

### **PERSONAL**

Family oriented, raised children, Daniel (24) & Marika (20) in Cheboygan, married to wife Kimberlee for 28 Years, grandfather to Grayson.  
Dedicated, hardworking and available to commit time necessary to fill the District 5 County Commissioners position.

# Cheboygan County Republican Party Candidate Reference Form

To Be completed by your Community Sponsor

I hereby Nominate Mr. Jack Pappas as a Candidate for Cheboygan County  
Commissioner. I am not related to the Nominee.

Please explain why you feel the person you are referring should be considered for the Open Position stated above.

Jack was a long time business owner in the City of Cheboygan as well as a manager of multiple restaurants in Cheboygan County. He is the most knowledgeable individual in Cheboygan County for the Tourism Industry. Jack has an excellent understanding of property taxation in the State of Michigan and served on the Aloha Township Board of Review. As a business owner and Manager Jack has a very good understanding of budgetary issues and will be a valuable asset in helping with budgetary decisions for the County. Jack is a lifetime advocate of Cheboygan County in every aspect, including business, recreational opportunities, School System, quality of life, government and growth.

Please explain how you know the Nominee: Pappas family and the Eustice family have been friends for three generations. Jack and I were college roommates.

How long have you known the Nominee?

59 years.

Signature: Thomas E. Eustice  
Date: 5-24-2017  
Title: Cheboygan City Manager  
Address: 7380 N. Straits Hwy.

Phone: 231-818-9438

Email: teustice@cheboygan.org

# Cheboygan County Republican Party Candidate Reference Form

To Be completed by your Community Sponsor

I hereby Nominate Mr. Jack Pappas as a Candidate for County Commissioner for Aloha Township. I am not related to the Nominee.

Please explain why you feel the person you are referring should be considered for the Open Position stated above.

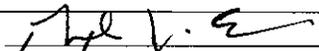
Jack Pappas has a long history of community involvement and participation in civic affairs, charitable endeavors and school-related fundraising activities. He has also managed and operated a successful downtown Cheboygan business that is a prominent feature on Main Street. I have had numerous conversations with Jack about his vision for Cheboygan, wherein he has demonstrated an impressive acumen and a genuine interest in the future success of Cheboygan and its citizens and local businesses.

Please explain how you know the Nominee: Both personally and professionally and through our mutual participation in charitable fundraising activities and other community projects.

How long have you known the Nominee?

More than 20 years.

Signature:

 Michael J. EKdahl

Date:

5/22/2017

Title:

Attorney at Law

Address:

214 Water Street, P.O. Box 625, Cheboygan, Michigan 49721

Phone:

(231) 627-4979 or (231) 290-3537

Email: [ekdahlm@yahoo.com](mailto:ekdahlm@yahoo.com)

# Cheboygan County Republican Party Candidate Reference Form

To Be completed by your Community Sponsor

I hereby Nominate Mr. Jack Pappas as a Candidate for County Commissioner  
I am not related to the Nominee.

Please explain why you feel the person you are referring should be considered for the Open Position stated above.

Jack has been in business and knows the importance of what the county can do to promote business. He has had experience in dealing with employees - including seasonal workers - and knows the challenges that provide in Northern Michigan.

Jack also wants to see the county and area flourish - he has the desire to make things better.

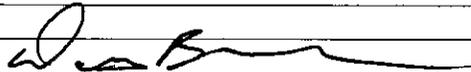
Please explain how you know the Nominee:

I have known Jack as a businessman, as well as a coach to my children - I always admired the fact that he always knew how to bring out their best qualities in a positive manner.

How long have you known the Nominee?

Over 20 years

Signature:



Date: 5/18/17

Title: Principal - Encore Financial Group

Address: 10595 N. Straits Hwy, Cheboygan, MI 49721

Phone: 231.445.1896

Email: dennis.hesselink@efgri.net

# Cheboygan County Republican Party Candidate Reference Form

To Be completed by your Community Sponsor

I hereby Nominate Mr. Jack Pappas as a Candidate for County Commissioner  
Dist 5. I am not related to the Nominee.

Please explain why you feel the person you are referring should be considered for the Open Position stated above.

Jack has been a resident and participant of Cheboygan County his entire life. He has knowledge of the county and all projects affecting it for years. He will work hard for us.

Please explain how you know the Nominee:

Interaction in business and community / county projects. He has always been concerned about what affects our area.

How long have you known the Nominee?

I have known Jack Pappas for 30 years.

Signature:

Date:

Title:

Address:

Phone:

Mary J Brown

5-19-17

Owner Cheboygan Laundromat

922 S. Main  
Cheboygan MI 49721

231-420-2363

Email: marybrownspurleye@charter.net

# Cheboygan County Republican Party Candidate Reference Form

To Be completed by your Community Sponsor

I hereby Nominate Mr. Jack Pappas as a Candidate for CHEBOYGAN COUNTY BOARD OF COMMISSIONERS. I am not related to the Nominee.

Please explain why you feel the person you are referring should be considered for the Open Position stated above.

Jack Pappas has been a resident of the Cheboygan area through some of the community's most significant commercial changes. He has seen the effects of the Proctor/Gamble leaving and the hospital downsizing has had on the local community. Having owned a business and managed other businesses has given him fiscal knowledge first hand. When challenged with adversity (fire destroying his business) he had the faith in the community to rebuild and not just walk away. I believe that Jack has not only the determination and knowledge, but the passion to see CHEBOYGAN COUNTY THRIVE.

I met Jack Pappas when I moved to Cheboygan in 1995. As fellow business owners in the downtown area we quickly became colleagues with the growth of Cheboygan in our foremost thoughts. I have worked with Jack on various fundraising projects over the past 20 years. In addition to business associates, we are also "neighbors", both residing in the village of Aloha.

How long have you known the Nominee?

-20 years

Signature: Gerald M Kane

Date: 5-22-17

Title: PRESIDENT MODERN PHARMACY

Address: 1504 CENTER ALOHA, CHEBOYGAN MI 49721

Phone: 231-625-0240

627-9949

Email: kparent@freeway.net

# Cheboygan County Republican Party Candidate Reference Form

To Be completed by your Community Sponsor

I hereby Nominate Mr. Jack Pappas as a Candidate for County Commissioner  
Dst 5. I am not related to the Nominee.

Please explain why you feel the person you are referring should be considered for the Open Position stated above.

SINCE I'VE KNOWN JACK, HE HAS SHOWN A STRONG PASSION FOR OUR COMMUNITY. HE IS SOMEONE WHO IS PIACED INTO THE HAPPENINGS IN OUR COUNTY HAS BEEN A GREAT RESOURCE FOR ME TO GET TO KNOW OTHER BUSINESS LEADERS IN THE AREA AND HAS WANTED TO SEE PROGRESS IN CHEBOYGAN COUNTY. I HAVE SEEN A STRONG WORK ETHIC AND DRIVE IN ALL MY BUSINESS DEALINGS WITH JACK. I BELIEVE HE WILL SERVE OUR COMMUNITY WELL.

Please explain how you know the Nominee: I MET JACK WHEN I FIRST MOVED TO THE AREA ABOUT 13 YEARS AGO. WE'VE HAD A CHANCE TO DO BUSINESS TOGETHER SEVERAL TIMES OVER THE YEARS AND IT'S BEEN NOTHING BUT A POSITIVE EXPERIENCE

How long have you known the Nominee?

ABOUT 13 YEARS

Signature: Ken Milne - KEN MILNE

Date: 5-20-2017

Title: PRESIDENT - THE COG GROUP

Address: 3145 OLD OAK LANE, CHEBOYGAN

Phone: 231-445-8819

Email: KENMILNE@GMAIL.COM

# Cheboygan County Republican Party Candidate Reference Form

To Be completed by your Community Sponsor

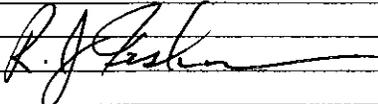
I hereby Nominate Mr. Jack Pappas as a Candidate for CHEBOYGAN CO. COMMISIONER  
I am not related to the Nominee.

Please explain why you feel the person you are referring should be considered for the Open Position  
stated above.

**I KNOW HIM TO BE A PERSON OF GOOD CHARACTER WHO IS  
INDUSTRIOUS, HONEST, HARD WORKING AND A MAN OF  
HIS WORD.**

Please explain how you know the Nominee: **I HAVE BEEN A FRIEND OF HIS  
FATHER AND ENTIRE PAPPAS FAMILY FOR MANY YEARS.  
JACK AND I ALSO SHARE AN INTEREST IN THE SAME  
KIND OF BUSINESS.**

How long have you known the Nominee?  
**I HAVE KNOWN JACK FOR PROBABLY 30 YEARS**

Signature:   
Date: **5/21/2017**  
Title: **PRESIDENT**  
Address: **P.O. BOX 476  
MACKINAW CITY, MI. 49701**  
Phone: **231-436-5578** Email: **RJFISHER@PANCAKECHEF.COM**

**CHEBOYGAN COUNTY  
BOARD AND COMMISSION APPLICATION**

1. On which Board or Commission would you like to serve? List in order of preference.

A. County Commissioner of District 5

B. \_\_\_\_\_

C. \_\_\_\_\_

2. Name: Victoria Ann Skuse  
(First) (Middle) (Last)

3. Home Address: 9981 Hutchinson Rd Onaway 49765  
(Street Address) (City) (Zip Code)

4. County Resident: Yes  No \_\_\_\_\_ 5. Home Phone: \_\_\_\_\_

6. Cell Phone: 517-624-9079 7. Email Address: UASKUSE@gmail.com

8. Employment: Walter Reuther Black Lake  
(Name of Employer)  
2000 Maxon Rd Onaway Mi 49765  
(Street Address) (City) (State) (Zip Code)  
Kitchen

9. Occupation: Bus Driver/Laundry 10. Business Phone: 989-733-8521

11. Please indicate any information (experience, education, community activities, organizations, etc.) which you think should be considered for your appointment to a Board or Commission. (Use additional paper and include a resume if you wish.)

set on election board for Waverly Twp.  
attend waverly twp. meeting with Tony

12. Are there any reasons you may have a conflict of interest if you were appointed to a Board or Commission listed above? Yes \_\_\_\_\_ No . If yes, please explain:

13. Will you be able to attend regular evening meetings? Yes  No \_\_\_\_\_

14. References (Non-Family)

Name: Marsha Touar Phone: 989-733-2715

Name: Becky Arkwood Phone: 989-733-6510

15. Victoria Skuse 5-25-17  
(Signature of Applicant) (Date)

NOTE: Applications will be kept on file for a period of three (3) years.

# CHEBOYGAN COUNTY BOARD AND COMMISSION APPLICATION

1. On which Board or Commission would you like to serve? List in order of preference.

- A. COUNTY BOARD OF COMMISSIONERS  
 B. \_\_\_\_\_  
 C. \_\_\_\_\_

2. Name: Robert John WAGNER  
 (First) (Middle) (Last)

3. Home Address: 439 KATEL LN INDIAN RIVER ME 49749  
 (Street Address) (City) (Zip Code)

4. County Resident: Yes  No \_\_\_\_\_ 5. Home Phone: NONE

6. Cell Phone: 331-238-6942 7. Email Address: Wallywag77@gmail.com

8. Employment: Part time kitchen Community College  
City of Cheboygan  
 (Name of Employer)  
Cheboygan ME  
 (Street Address) (State) (Zip Code)

9. Occupation: Public Safety Officer 10. Business Phone: \_\_\_\_\_

11. Please indicate any information (experience, education, community activities, organizations, etc.) which you think should be considered for your appointment to a Board or Commission. (Use additional paper and include a resume if you wish.)

CONFERENCE MEMBER IN CHEBOYGAN MEMBER OF LAW  
COUNCIL FOR OLDER PEOPLE MEMBER OF CCE  
TAC FOR NEW TOYS FRATERNAL ORDER OF  
POPEY SUPERVISORY COMMITTEE STATE AND FEDERAL  
UNION MEMBER

12. Are there any reasons you may have a conflict of interest if you were appointed to a Board or Commission listed above? Yes \_\_\_\_\_ No  If yes, please explain:

13. Will you be able to attend regular meetings? Yes  No \_\_\_\_\_

14. References (Non-Family)  
 Name: Doreen Uzzina Phone: 331-627-8450  
 Name: Sue Fisher Phone: 331-238-0970

15. [Signature] 05-28-17  
 (Signature of Applicant) (Date)

NOTE: Applications will be kept on file for a period of three (3) years.