



Amateur Backyard BBQ Entry Form

Apple & BBQ Festival
September 8, 2017
Silver Lake, Michigan 49436
www.AppleBBQFestival.com



Team Name *(Please Print Clearly)* _____
Chief Cook _____
Address _____
City _____ State _____ Zip _____
Phone _____ E-mail _____

List Additional Team Members:

Name	Address, City, State	Phone No

Grand Champion -- \$100 plus King of the Dunes Trophy

I'm entering: *Check One:* Wings & Ribs; Wings Only; Ribs Only

- Entries will be limited to 25 teams on a first come basis by postmark date of entry.
- Backyard teams are required to cook within assigned 10'x10' space – *(Additional space, if available - \$25; Electric Plug - \$25)*
- Team and meat check-in on September 8th - 8 AM to 10 AM.
- All cooking sites must be cleaned and vacated by 7:00 PM. *(Overnight camping will not be allowed.)*

Entry Fee	\$50.00	\$ _____
Additional Space (5' x 10')	\$25.00	\$ _____
Electric Plug (1)	\$25.00	\$ _____
Total Enclosed		\$ _____

Return signed form and check payable to: **Silver Lake Sand Dunes Apple & BBQ Festival**
PO Box 82
Hart, MI 49420

For Additional Information Contact: Stan Wawzysko (269)209-1281(cell) or stanasc@yahoo.com

WAIVER of LIABILITY: In consideration of your acceptance of this entry form and fee, I, the undersigned intending to be legally bound, do hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the *Silver Lake Sand Dunes Apple & BBQ Festival*, KCBS, and their agents, successors and assigns for any and all injuries suffered to me in this event. I further grant permission to the *Silver Lake Sand Dunes Apple & BBQ Festival* and/or agents authorized by them to use any photographs, videotapes or any other record of this event for any legitimate purpose.

Contestant agrees to subscribe to KCBS rules and judging procedures.

(Rules posted at <http://www.kcbs.us/downloads.php>)

Any alcohol consumed ("Red Cup" rule applies) must be done responsibly and within the confines of your site.

Signature of Chief Cook _____ **Date** _____